

## **Fort Mill District Band Booster Club, Inc.**

June 2013 NFHS Band Booster Meeting Minutes

Date: Monday June 24, 2013

Location: NFHS Band Room

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The meeting was called to order at 7:02 p.m. by Stacy Tickle.

The **May Booster Meeting** minutes were submitted and approved.

### **Financial Update:**

- Band Fees are set at \$375 with a \$50 reduction if paid by Sept 1<sup>st</sup>.
- Most of the money coming in is for Hawaii. There are 76 students and 71 tagalongs with \$45,000 collected.
- Wrapping up the budget and getting ready to finalize it. Last year's expenses are done. If anyone would like to go over it they can contact Bob.

### **President's Report:**

- Marching band fees are going to a new system and you will be able to see your statements on line whenever you need it. An email will be going out to let parents know what the fees are and the breakdown.
- Hawaii commitment deadline is June 30<sup>th</sup>. The question was asked if transferring students will still be able to participate, and the answer was yes.
- The question was asked if we are going to Western Carolina this year, and the answer was yes. There will be a football game the night before. There will be a parent bus and more info will go out as we get closer. There are a total of 7 home games this year (includes the game at Fort Mill). There will possibly be 2 more bands at the exhibition, and it will be Saturday, September 21<sup>st</sup>.

### **Vice President's Report:**

- **Panthers:** We had 27 people participate in the in-stand training. We have gone from the 500 level to the 100 level on the North side of the stadium. Should know what the portables are in a few weeks. Fan Fest is our first event on 8/3 and we are one of the two stands open for it. We have 16 people confirmed to work it. The second event is on Friday 8/9. Anyone interested in managing should contact Lisa as the positions are filling up. The website is updated with all the games and you can see who is working. To sign up you click on volunteer, and it will bring you to an email that will go to Lynne and she will add you to the list. If you have any problems signing up just contact Lynne Hall. We will no longer be able to bring any purses, cups or bags in the stadium with us - - wallet and keys must be in plastic bags. The attire is khaki pants and black shirts. We are getting new stand shirts this year. Shorts can be worn but they cannot be too short. Must wear close toe shoes. There will also be a car pool leaving from the school. You must put that in the email when you sign up if you need to car pool.

- **GoPlaySave:** After deliberation we decided to do this fundraiser due to parents wanting more ways to earn student credit points. Each book sold will give each student 4 points per book. The book is now \$30, and we have ordered 550 of them. What we don't sell we can give back to them and if we need more we can get them. Lynne also looked at the Entertainment Book, but they are having financial difficulties and do not have local merchants. We will be kicking off the pre-sale at the parent preview on 8/13. There will be a table set up outside the band room after practices. The books are estimated to arrive around 8/20, and the sale will end on 09/13. There will be an online version also, and we will try to do more advertising for that. There will be a code for the online version that will give the student the credit for it. The year we sold them for the Macy's trip we sold 700 books but only 300 last year so we are hoping for at least something in the middle.
- **BOCRA:** Will be on Saturday July 20<sup>th</sup> at Bowater state park. Easy event that we usually make a decent profit. It is a company picnic that we cater.

**Band Director's Report: Nothing to report at this time.**

**New Business:**

- **Band Camp:** The first 2 weeks are music camp then we go to 9-9. There will be a sign up genius sent out for volunteers for the medic tent and then one for food volunteers. Frank Sullivan will be creating the music as in years past.
- **Props:** We have sold the props from last years' show to a band in Missouri. They will be getting them ready to ship out this week.
- **Water:** We are in need of water donations for the upcoming marching season. Lynne will be sending out emails to ask for that.

**Announcements:**

- Next Booster Club Meeting- Monday, July 29<sup>th</sup> at 7:00p.m. NFHS Band/Chorus Room

Meeting adjourned at 8:00 p.m.

Minutes Respectfully Submitted by  
Theresa Law