

# **Nation Ford**

**HIGH SCHOOL BAND**

August 20, 2025

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Greetings!

We invite you to showcase your business with the Nation Ford High School Band at our upcoming 2025 Exhibition of Bands on September 20, 2025, where bands from our own and neighboring communities participate in a day of marching show performances. This annual event is regularly attended by the friends, family members, and alumni of the participating bands, along with community members interested in our local music programs.

Purchasing an ad in the Exhibition program is a great way to spread the word about your business while fostering community goodwill through your support of a highly successful program benefitting local youth. The digital program will be provided free of charge to all attending the event, so no one needs to make a purchase in order to see your ad. The program remains accessible for 45 days after the event, ensuring our attendees can easily refer back to your ad (no misplaced paper programs!) post-exhibition.

Program ads are available in three sizes and price points to accommodate a wide range of business sizes and budgets. Community support is vital to the success of our band program and we thank you for considering this partnership with us.

We also encourage you to join us on the day, and see the talent, skill, and fruit of hard work from the students and staff of these great bands!

Sincerely,



Raymond Linkous  
Director of Bands

# CAROLINAS Exhibition OF BANDS

## DIGITAL PROGRAM ADVERTISEMENT INFORMATION

Program ads are available in three sizes and price points to accommodate a wide range of business sizes and budgets.

SIZE	COST	ADD'L BENEFIT
Full Page (8.5" x 10.5")	\$275	2 event tickets
Half Page (5" x 8")	\$130	—
Quarter Page (4" x 5")	\$65	—

## HOW TO PURCHASE YOUR AD

Ad Purchase Deadline: September 13

### MAKE YOUR PAYMENT

**Online with credit card:** Scan the QR code below or visit [bit.ly/nafoexhibitionprogram](https://bit.ly/nafoexhibitionprogram) and enter the payment and requested details for your ad.

**By check:** Make payable to FMDBBC with "NAFO Exhibition Program" in the memo line, and mail to: FMDBBC, PO Box 611, Fort Mill, SC 29716. Checks should be postmarked by the payment deadline date (9/13).

### SUBMIT YOUR AD

Email your ad to Micah Gause at: [mgause@fmsdmail.org](mailto:mgause@fmsdmail.org) with the subject line "2025 NAFO Exhibition Program Ad". All ads must be in .pdf format and any included photos or graphics must be high resolution.

### SEE YOUR AD LIVE AT EXHIBITION

Our program will remain live through Tuesday, November 4th.



scan me!